

Master Photographer Application

Please fill out as accurately as possible. All applications will be verified before application in approved. If you do not have enough room, please continue on back of application.

Name _____

Date _____

A.A.P.I Participation (Required minimum of 5 points per degree)	Total Points
<p>1 point per year of active membership (circle each year of membership) 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008</p> <p>Officer on Board of Directors _____ @ _____</p> <p>Board Member 2 @ _____</p> <p>Spring/Fall Board Meeting Attendance 2 @ _____</p> <p>Convention Board Meeting (max. 2 points/year) 1 @ _____</p> <p>Committee Chairman (non-board member) 2 @ _____</p> <p>Committee Member (and chair for board members) 1 @ _____</p> <p>Degree Program Chairman 2 @ _____</p> <p>Audit Chairman 2 @ _____</p> <p>Flash Editor 3 @ _____</p> <p>Published Article in Flash (per article) 3 @ _____</p>	
Convention (Required minimum of 5 points per degree)	Total Points
<p>Convention attendance (circle each year) 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008</p> <p>Convention Speaker/Presenter (does not apply for paid speakers) 3 @ _____</p> <p>Chairman for Nomination or Photo Contest committees 2 @ _____</p> <p>Chairman for Hospitality or Trade show committees 1 @ _____</p> <p>Nomination, Photo contest, hospitality, trade show committees member 1 @ _____</p> <p>_____</p> <p>Convention Volunteer 1 @ _____</p>	

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Name _____

Date _____

Photo Points (Required minimum of 25 points for A.F.Ph and F.Ph.)	Total Points
Best of show 20 @ _____, year(s)_____	
Blue ribbon 5 @ _____	
Red ribbon 4 @ _____	
Yellow ribbon 3 @ _____	
Honorable Mention ribbon 2 @ _____	
Test (Required minimum of 25 points for A.F.Ph. Maximum 35 points)	Total Points
Points _____	
Professional Photo Organizations	Total Points
Organizations _____	
Master Photo _____	